

## 2025 STATE & AREA BASKETBALL TOURNAMENT DELEGATION SUMMARY FORM

**Check the Area Tournament in which you will be participating**

<input type="checkbox"/> Southeast Area  Send all forms to:  SOSD 800 E. I-90 Lane Sioux Falls, SD 57104	<input type="checkbox"/> Northeast Area  Send all forms to:  SOSD 800 E. I-90 Lane Sioux Falls, SD 57104	<input type="checkbox"/> Black Hills Area  Send all forms to Area Director:  Cathy Grubb 821 Stanley St. Belle Fourche, SD 57717
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**Name of Delegation:** \_\_\_\_\_

**Head of Delegation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Cell Phone During Tournaments:** \_\_\_\_\_

AREA		
# of Trad Teams: _____	# of Trad Athletes: _____	
# of Unified Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
# of Trad 3x3 Teams: _____	# of Trad Athletes: _____	
# of Unified 3x3 Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
# of Trad Cheer Teams: _____	# of Trad Athletes: _____	
# of Unified Cheer Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
	# of Skills Athletes: _____	
	Total # of Trad Athletes: _____	Total # of Unified Partners: _____
Total # of Trad Athletes & Unified Partners: _____		
Total # of Coaches/Chaperones: _____		
<b>DELEGATION TOTAL:</b> _____		

STATE		
# of Trad Teams: _____	# of Trad Athletes: _____	
# of Unified Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
# of Trad 3x3 Teams: _____	# of Trad Athletes: _____	
# of Unified 3x3 Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
# of Trad Cheer Teams: _____	# of Trad Athletes: _____	
# of Unified Cheer Teams: _____	# of Trad Athletes: _____	# of Unified Partners: _____
	# of Skills Athletes: _____	
	Total # of Trad Athletes: _____	Total # of Unified Partners: _____
Total # of Trad Athletes & Unified Partners: _____		
Total # of Coaches/Chaperones: _____		
<b>DELEGATION TOTAL:</b> _____		
Total # in delegation eating lunch Saturday: _____		
Total # in delegation eating at banquet Saturday: _____		
Total # in delegation eating lunch Sunday: _____		