

## 2026 AREA SINGLES BOWLING TOURNAMENT DELEGATION SUMMARY FORM

**Check the Area Tournament in which you will be participating**

|   |   |   |
|---|---|---|
| <input type="checkbox"/> Southeast Area<br><br><p style="text-align: center;"><b><i>Return all forms to:</i></b><br/>Forms@SOSD.org</p> | <input type="checkbox"/> Northeast Area<br><br><p style="text-align: center;"><b><i>Return all forms to:</i></b><br/>Forms@SOSD.org</p> | <input type="checkbox"/> Black Hills Area<br><br><p style="text-align: center;"><b><i>Return all forms to<br/>Area Director:</i></b><br/>Carrie Gerdeman<br/>CGerdeman@SOSD.org</p> |
|---|---|---|

**Name of Delegation:** \_\_\_\_\_

**Head of Delegation:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

### DELEGATION TOTALS:

Coaches/Chaperones: \_\_\_\_\_

Athletes: \_\_\_\_\_

Delegation Total: \_\_\_\_\_

# Volunteer Roster

FORM L  
Revised 12/2025

School/Agency: \_\_\_\_\_

Event: Area Traditional Bowling

This form is required for all Local, Area, and State Games. All Special Olympics volunteer applicants (Class A) who have regular, close physical contact with athletes; are in a position of authority or supervision of athletes; are in a position of trust of athletes; and/or handle substantial amounts of cash or other assets of athletes, are subject to mandatory background / motor vehicle checks initiated and paid for by SOSD. **Form E (Class A Volunteer Application) must be on file at the State Office.** Examples of Class A volunteers includes, but are not limited to Coaches, Chaperones, and adult Unified Partners.

**All volunteers appearing on this roster must be at least 16 years of age and cleared by SOSD before attending an event.**

- **DO NOT LIST UNIFIED PARTNERS ON THIS FORM**
- **ONLY LIST EACH PERSON ONCE**

**HOD:** This describes a person over seeing an entire delegation and has completed Level 1 and 2 Coaches Training Courses **(One person per delegation).**

**Head Coach:** This describes a person who trains athletes, leads teams and has completed Level 1 and 2 Coaches Training Courses. **(Unified Head Coaches must complete these plus Coaching Unified Sports).**

**Coach:** This describes a person who trains athletes, leads teams and has completed Level 1 Coaches Training Course. **(Unified Coaches must complete these plus Coaching Unified Sports).**

**Chaperone:** This describes someone who supervises athletes. A Chaperone CANNOT coach athletes.

The maximum Coach/Chaperone: Athlete ratio is 1:1  
The minimum Coach/Chaperone: Athlete ratio is 1:4

**Area / State:** Put an X in the box indicating which event(s) each volunteer will be attending

| <b>HOD (Level 2 certified)</b>        |       |      |       | <b>Chaperone (Include Minors)</b>   |  |      |       |
|---------------------------------------|-------|------|-------|-------------------------------------|--|------|-------|
| Area                                  | State | Area | State | <b>DO NOT List Unified Partners</b> |  | Area | State |
| 1.                                    |       |      |       | 1.                                  |  |      |       |
| <b>Head Coach (Level 2 certified)</b> |       |      |       |                                     |  |      |       |
| Area                                  | State |      |       | 2.                                  |  |      |       |
| 1.                                    |       |      |       | 3.                                  |  |      |       |
| 2.                                    |       |      |       | 4.                                  |  |      |       |
| 3.                                    |       |      |       | 5.                                  |  |      |       |
| 4.                                    |       |      |       | 6.                                  |  |      |       |
| 5.                                    |       |      |       | 7.                                  |  |      |       |
| 6.                                    |       |      |       | 8.                                  |  |      |       |
| 7.                                    |       |      |       | 9.                                  |  |      |       |
| 8.                                    |       |      |       | 10.                                 |  |      |       |
| 9.                                    |       |      |       | 11.                                 |  |      |       |
| 10.                                   |       |      |       | 12.                                 |  |      |       |
| 11.                                   |       |      |       | 13.                                 |  |      |       |
| 12.                                   |       |      |       | 14.                                 |  |      |       |
| <b>Coach (Level 1 certified)</b>      |       |      |       |                                     |  |      |       |
| Area                                  | State |      |       | 15.                                 |  |      |       |
| 1.                                    |       |      |       | 16.                                 |  |      |       |
| 2.                                    |       |      |       | 17.                                 |  |      |       |
| 3.                                    |       |      |       | 18.                                 |  |      |       |
| 4.                                    |       |      |       | 19.                                 |  |      |       |
| 5.                                    |       |      |       | 20.                                 |  |      |       |
| 6.                                    |       |      |       | 21.                                 |  |      |       |
| 7.                                    |       |      |       | 22.                                 |  |      |       |
| 8.                                    |       |      |       | 23.                                 |  |      |       |
| 9.                                    |       |      |       | 24.                                 |  |      |       |
| 10.                                   |       |      |       | 25.                                 |  |      |       |
| 11.                                   |       |      |       | 26.                                 |  |      |       |
| 12.                                   |       |      |       | 27.                                 |  |      |       |
| 13.                                   |       |      |       |                                     |  |      |       |